

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 02 1992  
Returned to applicant for correction..... OCT 28 1992  
Corrected application filed..... DEC 29 1992  
Map filed..... DEC 29 1992

The applicant..... USDI-BLM, Ely District  
HC 33 Box 33500....., of..... Ely.....  
Street and No. or P.O. Box No. City or Town  
Nevada 89301-9408....., hereby make..... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Willow Pond  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.21.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... 3.719 acre-feet

3. The water to be used for..... livestock and wildlife  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... 420 cows and 125 deer.

(c) Other use (describe fully under No. 12. "Remarks")..... See remarks.

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... T.15N., R.68E., Section 35, NW¼ SE¼,  
Describe as being within a 40-acre subdivision of public  
or at a point from which T.15N., R.68E., East quarter-section corner common to  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Sections 35 and 36 bears N. 68° 01' E. at a distance of 1643 feet.

6. Place of use..... T.15N., R.68E., Section 35, N½ SE¼.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....  
10. Estimated time required to construct works.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use six months

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
The out-flow must be maintained to provide for the riparian habitat which is adjacent to the pond, and the current flow and level of the spring is required to provide for fisheries and for recreation.

By s/Kenneth G. Walker  
HC 33 Box 33500  
Ely, NV 89301-9408  
Compared bc/bc  
Protested

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION, AND DO HEREBY GRANT THE SAME, SUBJECT TO THE FOLLOWING CONDITIONS AND COVENANTS:~~  
This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....  
Proof of completion of work shall be filed before.....  
Application of water to beneficial use shall be filed on or before.....  
Proof of the application of water to beneficial use shall be filed on or before.....  
Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 26th day of February,  
A.D. 2004.  
Hugh Ricci, P.E.  
State Engineer